

**DISTRICT 11 A1 CONVENTION**

 **AD FORM**

***We are A Team!***

***Sheraton Detroit Metro Airport Hotel***

**8000 Merriman Rd Romulus, MI 48174 734-729-2600**

***April 19, 2004 - April 21, 2024***

**Publication Page size: 5 X 8 ( ) Payment enclosed**

Copy Deadline: **March 31, 2024**

**Name of Advertiser:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date of Agreement**:\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **City:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**State**: \_\_\_\_\_\_\_\_ **Zip Code**:\_\_\_\_\_\_\_\_\_\_\_ **Phone** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**E-mail Address**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Club/Solicitor/Sponsor** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Phone Number**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Ad Size** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cost **$\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Set up fee (if applicable)**  **$ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Total enclosed $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Attachment \_\_\_ Yes \_\_\_\_\_\_ No

**Send / Deliver all advertising Agreements and Ad copy to:**

 *PDG Harold Stephens*

 *7170 Nottingham*

 *West Bloomfield, MI 48322-2949*

 *Fax: (238) 661-0480 Email:*

 *Email:* ***harolds886@gmail.com***

**THERE WILL BE A FEE FOR SET UP. ARTWORK SHOULD BE CAMERA READY TO AVOID THE FEE**

**\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\***

**Office use only: Initials:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date Rec’d:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Paid in full**: **yes \_\_\_\_\_**  **no\_\_\_\_\_\_\_\_\_**

**Check #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **Amount Rec’d:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Artwork/layout Rec’d**: **yes** **no** **Follow-up**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Will you need a display Table for the convention? Yes/NO \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Procedures:**

* **Must be Camera/print ready unless other arrangements have been made**
* **PLEASE DO NOT send pdf files**.
* To ensure proper credit, makes checks payable to: **District 11 A1**
* You may e-mail advertisement, image, logo etc. to Harolds886@gmail.com
* Please include your contact information, including phone number in your e-mail.
* Logos and images should be in jpeg or tiff format.
* The book will be in Black and white except for the inside back cover and back cover.
* There will be an extra charge for ads that are not camera/print ready

**Ad Cost**

* Patron Listing- Name Only $ 10.00
* Business Card $ 15.00
* ¼ page $ 30.00
* ½ Page $ 50.00
* Full Page $ 100.00
* Back Outside Cover $ 250.00 (color)
* Back Inside Cover $ 200.00 (color)