Attached is the Delegate Registration Form for your club for the 2024/2025 District 11 A1 Election. The number of delegates for your club is listed on the form. It is taken from the January,2024 membership MMR. If there is a dispute on the number of delegates, please notify the Cabinet Secretary, Lion Larry Wegrzyn.

* To enable your club to vote at the election, International, State and District & International dues must be paid up to date. If you have any questions regarding the status of your dues, please feel free to contact Lion Zalewski, Treasurer District 11 A1.
* Delinquent dues for the club must be paid and good standing acquired up to **fifteen (15) days**\* prior to the close of credential certification (this includes State, District, and international dues.
* Please list your delegates in the appropriate area on the form. Each club is entitled to one delegate for each ten members, five or more members will add an additional delegate. Clubs having Past District Governors that are attending the Convention should also list them.
* one (1) delegate and one (1) alternate for each ten (10) members who have been enrolled for at least one year and a day in the club,
* If a delegate does not attend the convention and is being replaced by an alternate delegate, the club President or Secretary must approve the change and then present it to the Cabinet Secretary.
* Delegates not registered will not be allowed to vote.
* You must pay the $10.00 Convention Registration Fee prior to being allowed to vote.
* Return the signed and dated Delegate Registration form by April 6, 2024.

If you have any questions or concerns, contact Lion Richard B Zalewski, CT

Home: 734-981-4343 - Cell: 734-635-6400 [rbzalewski@wowway.com](mailto:rbzalewski@wowway.com)

Yours in Lionism

Lion Larry Wegrzyn, CS

7074 London Ct

Canton, MI 48187-3052

**District 11A1**

**2024-2025 Delegate Registration Form**

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Club Name & Number Number of Delegates

**\*Delegates**

|  |  |  |
| --- | --- | --- |
|  | **Name** | **Signature (at Convention)** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**Past District Governors**

|  |  |  |
| --- | --- | --- |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |

**Alternate Delegates**

|  |  |  |
| --- | --- | --- |
| 1. |  |  |
| 2. |  |  |
| 3. |  |  |
|  |  |  |

**\***President/Secretary Signature **\***Date Signed

**\*Must be filled in**