**Project Vendor Application**

* Please bring your own table covering for your table
* Display tables will be available for set-up after 10:00 a.m. on Friday April 19.
* Each application must include the name of the Project and the person
* responsible for the display set-up, supervision of materials & take-down of the table.
* Display tables must be cleared by Sunday morning.
* **If you purchase a full-page ad your table or display area is free and that information should be sent to PDG Harold Stephens** [**harolds886@gmail.com**](mailto:harolds886@gmail.com) **7170 Nottingham, West Bloomfield, MI 48322-2949**
* The deadline to send this application in is March 31, 2024

***\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\****

Organization/ Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address/City/State/Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please indicate type of display to be set-up \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Are you placing an ad in the book Yes \_\_\_\_\_ N0 \_\_\_\_\_**

Person Responsible\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Print Name Signature

**Vendor Application for Vendors and purchasing an ad: Cut off is March 31, 2024**